



# Application Packet

MORGAN COUNTY REA

Your Touchstone Energy® Cooperative 

*This institution is an equal opportunity provider and employer*

# Scholarships

## **Morgan County Rural Electric Association:**

Five \$1,000 scholarships to graduating seniors attending college or trade school the following fall

One \$1,000 scholarship to a current college student that will be returning to college or trade school

## **Basin Electric Power Cooperative:**

One \$1,000 scholarship to a graduating senior attending college or trade school the following fall

## **Tri-State Generation & Transmission:**

Two \$500 scholarships to graduating seniors attending college or trade school the following fall

***Scholarships will only be awarded to applicants who reside within the boundaries of MCREA's service territory and whose parents/grandparents are MCREA members.***

# Application Deadline

# February 1, 2019

# Morgan County Rural Electric Association

## Scholarship Program

*This application works for all nine MCREA scholarships. All scholarship entries are confidential and will be viewed only by the Morgan County REA scholarship committee.*

*All application materials must be postmarked or delivered by February 1, 2019.*

### Application Materials Required:

1. Complete application form (page 3 of this packet)
2. Personal history (not to exceed 2 pages)

Please include:

- \* School activities
- \* Community activities
- \* Work experience
- \* Students who have graduated high school and are currently attending college or trade school include activities after high school graduation only.

3. Student statement (not to exceed 1 page)

Please include:

- \* Your major field of study
- \* Career plans

4. Graduating high school seniors - one copy of college entrance examination scores (ACT or SAT).
5. Graduating high school seniors - one copy of high school transcript with grade point average.
6. Students who have graduated high school and are currently attending an accredited college or trade school - one copy of current college transcript with grade point average.
7. One letter of recommendation
8. One picture of yourself for publication purposes should you be awarded a scholarship. This would be used in our magazine, *Colorado Country Life*, as well as local newspapers.

**Mail or deliver materials to:**

**Scholarship Committee  
Morgan County REA  
P.O. Box 738  
734 Barlow Road  
Fort Morgan, CO 80701**

# Morgan County Rural Electric Association Scholarship Program

*This application works for all nine MCREA scholarships.  
All application materials must be postmarked or delivered by February 1, 2019.*

Name of Student Applicant: \_\_\_\_\_

Street or Road Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

**Membership Account with Morgan County REA (required):**

**Name:** \_\_\_\_\_ **Account Number:** \_\_\_\_\_

Name of high school: \_\_\_\_\_

Date of high school graduation: \_\_\_\_\_

Name of college/trade school currently attending (if applicable): \_\_\_\_\_

\_\_\_\_\_

Name & mailing address of accredited school you will be attending this fall:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Student's signature: \_\_\_\_\_ Date: \_\_\_\_\_